

## BLACK LAKE SPECIAL DISTRICT

# Black Lake Special District Meeting Monday, August 18, 2025 • 6:15 pm

#### **ACTION ITEMS:**

- Lake will review the contract threshold for public notice obligations.
- Cory will reach out to NW Aquatics to schedule special meeting in the fall.
- Cory will request sonar maps from NW Aquatics to evaluate before-and-after conditions.
- Cory will gather resident feedback on current weed conditions.
- Lake will contact the Department of Ecology for more historical data.

### **MINUTES:**

- 1. Call to Order Chair Stintzi called the meeting to order at 615 pm.
- 2. Roll Call
  - a. Lake Stintzi Present
  - b. Kirk Vanlandeghen Present
  - c. Cory Freeborn Present
- 3. Approval of Agenda It was moved, seconded, and unanimously passed to approve the agenda as presented.
- 4. Approval of Consent Agenda It was moved, seconded, and unanimously passed to approve the consent agenda.
  - a. July 28, 2025 Minutes
  - b. Financials It was moved, seconded, and unanimously passed to approve the financials as presented.
  - c. Payment Transmittal and Invoices

(Funds) Voucher (Warrant)	Total
Invoice #1	\$2500

- Old Business
  - a. Website
    - i. Lake updated the website by removing outdated content and adding a link for residents to report algae bloom concerns to Thurston County.
    - ii. A link to Thurston County Lake Advisories was also added.
    - iii. Recent water sample analysis confirmed no harmful results.
  - b. Newsletter
    - i. Lake proposed presenting a final edited version of the newsletter at the next meeting. It will include:
      - Questionnaire links
      - Graphics
      - Development maps
    - ii. Intended recipients: parcel owners, county commissioners, Environmental Health, Road Services, and Department of Ecology.
    - iii. Kirk suggested including Ecology in the mailing list.



## **BLACK LAKE SPECIAL DISTRICT**

- 6. New Business
  - a. Outline for Vegetation Management Plan prepared by Carlos Herrera (attached) and next steps
    - i. Carlos confirmed that he followed county procurement guidelines but recommended a simplified RFP format, in line with state auditor requirements.
    - ii. Lake will review the contract threshold for public notice obligations.
    - iii. The board discussed limiting RFP distribution to 4–6 firms with a justification for that approach.
    - iv. OrgSupport will provide word processing support for the RFP for the Vegetation Management Plan.
    - v. Kirk suggested requiring site preview responsibilities in the RFP.
    - vi. Carlos will draft the RFP and highlight areas where the board needs to provide input.
    - vii. The target timeline is to release the RFP in late fall and apply for a vegetation management plan grant by December for a spring 2026 implementation.
    - viii. Cory proposed forming a committee with Kirk and including Carlos as an advisor (eligible for reimbursement).
  - b. Water Residence Testing and Floridone Implementation for 2026
    - i. Cory reported that NW Aquatics conducted sonar mapping post-treatment.
    - ii. Cory proposed inviting Kyle and Steve from NW Aquatics to a board meeting to discuss treatment effectiveness, Floridone options, and application methods.
    - iii. Cory will reach out to NW Aquatics to schedule a special meeting in the fall, potentially hosted at his home.
  - c. Current lake weed conditions and possible need for second treatment
    - i. Kirk supported a second treatment in the same areas.
    - ii. Cory will gather resident feedback on current weed conditions.
    - iii. Lake noted that herbicide effectiveness declines after mid-September.
    - iv. Cory will request sonar maps from NW Aquatics to evaluate before-and-after conditions.
  - d. Overview of Aquatic Herbicide Permit
    - i. Lake shared a link to Department of Ecology source documents.
    - ii. Plans to publish this information on the website.
    - iii. Kirk suggested the RFP should include up to five years of permit data and lake levels.
    - iv. Lake currently holds three years of annual reports. Lake will contact the Department of Ecology for more historical data.
- 7. Items from the Floor No additional items were presented.
- 8. Public Communication \*Limit of 3 minutes per person. Zoom host will provide warning when 30 seconds remain. Meeting minutes will only reflect the name of the person speaking.
  - a. Fran Clifton
- 9. Adjournment of Public Meeting With no further business, Chair Stintzi adjourned the meeting at 7:38 pm.

Next Meeting: September 15, 2025