

BLACK LAKE SPECIAL DISTRICT

Black Lake Special District Work Session Monday, November 7, 2016 • 5:30 pm • 2637 12th Ct SW • Olympia

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Public Communication

(Estimated Time: 0-30 Minutes, Sign-up Sheets are provided)

During this portion of the meeting, citizens may address the Board for up to 3 minutes regarding items related to Special District business. In the event testimony exceeds 30 minutes, the Commission will allow for additional testimony to be taken at the end of the meeting for those who signed up at the beginning of the meeting and did not get an opportunity to speak during the allotted 30-minutes.

5. Informational Materials (No Action Required)

Attachment: October 17, 2016 Regular Meeting Minutes

Warrant Requests

Attachments: Pacifica Law Group Invoice
OrgSupport Invoice #1444

Tags Trophies for Approval

- 7. Old Business
 - a. Resolution #16-09A
 - b. Annual Meeting Planning
- 8. Reports and Referrals
- 9. Continued Public Communication (If needed for those who signed up earlier and did not get an opportunity to speak during the allotted 30 minutes.)
- 10. Adjournment of Public Meeting

Next Meetings:

Annual Meeting, Monday, November 21, 2016, 6:00pm (Black Lake Bible Camp) Work Session, Monday, December 2, 2016, 5:30pm (OrgSupport Offices)



BLACK LAKE SPECIAL DISTRICT

Black Lake Special District Meeting Monday, October 17, 2016 • 5:30 pm • 2637 12th Ct SW • Olympia

AGENDA

1. Roll Call & Call to Order - Commissioner Stintzi called the meeting to order at 5:40 pm.

Present: Vern Bonfield

Lake Stintzi Brian Wilmovsky

- 2. Approval of Agenda It was moved, second, passed unanimously to approve the agenda as presented.
- 3. Public Communication None.
- 4. Informational Materials It was moved, second, passed unanimously to adopt the minutes as presented.

Attachment: October 3, 2016 Work Session Minutes

5. Warrant Requests – It was moved, second, passed unanimously to approve the warrant requests as presented.

Attachments: Herrera Invoice #39125

GeoData Invoice #25-1609-110 Commissioners' Reimbursements OrgSupport Invoice #1419

- 6. New Business
 - a. Bond Commitment Letter
 - b. Resolution #16-09 Commissioners discussed the intent of the resolution and the ability it creates for rate payers to seek a change in rates. It was moved, second, passed unanimously to adopt Resolution #16-09 as presented.
 - c. Resolution #16-10 Commissioners discussed the next steps for Resolution #16-10, which will include Deanna Gregory completing the final elements of the attachments. It was moved, second, passed unanimously to adopt Resolution #16-10 with the bank commitment letter as Attachment A.
 - d. Annual Meeting Postcard Directors requested a table with completed and planned be added to the postcard. *OrgSupport will revise the postcard and work with Commissioner Stintzi to finalize the design and select a mailing date.*
 - e. Stormwater Commissioner Stintzi recommended the next step is to meet with the county Public Works department to develop expectations and standards for Black Lake Ditch maintenance.
- 7. Reports and Referrals
 - a. Commissioner Stintzi reported Herrera is submitting a final report that will provide additional information on the success of the alum treatment. Rob shared that a healthy lake will always have some level of algae.
 - b. Tim Erickson, Save Black Lake President, reported he has communicated with Thurston County about the fecal coliform testing of Kennedy Creek. The County has proposed providing dog waste cleanup bags at the ball fields at Kennydell Park. Tim Erickson will research the possibility of beginning a cleanup program as soon as possible and will continue testing through the winter season. Commissioners further discussed requesting that the county conduct testing for failing septic systems on and around the late.



BLACK LAKE SPECIAL DISTRICT

- c. Commissioners discussed the possibility of submitting a grant to Ecology. Concurrence was that Herrera would likely be more successful at grant submission.
- d. OrgSupport will modify the postcard to include pictures of the harvester and past and future activities to the commissioners for review. OrgSupport will prepare a first annual Friend of Black Lake Award to be presented to Thurston First and the County Treasurer.
- e. Brian Wilmovsky shared information about the attorney Heather Burgess. Commissioners concurred that Lake Stintzi should work with Ms. Burgess to draft a letter to Thurston County reminding them of their obligations to maintain the ditch.
- f. It was moved by Commissioner Stintzi, second by Vern Bonfield, passed unanimously to have OrgSupport bring forward a plan and design for a kiosk at the Black Lake boat ramp for board approval by February 2017.
- 8. Adjournment of Public Meeting Commissioner Stintzi adjourned the meeting at 7:00 pm.

Next Meetings:

Work Session, November 7, 5:30pm (OrgSupport Offices)
Annual Meeting, Monday, November 21, 2016, 5:30pm (Black Lake Bible Camp)



T 206.245.1700 1191 2nd Avenue, Suite 2000 Seattle, WA 98101-3404 pacificalawgroup.com

October 31, 2016

VIA EMAIL

EIN: 45-1446871

Lake Stintzi
Chair of the Board
Blake Lake Special District
120 State Avenue NE, #303
Olympia, WA 98501
lake@blacklakespecialdistrict.org

Re: Black Lake Special District, Thurston County, Washington, Limited General Obligation Note, 2016 (the "Note")

For legal services rendered as note counsel in connection with the issuance of the above-referenced Note that closed today.

Note Counsel Fee \$5,000.00

TOTAL: \$5,000.00

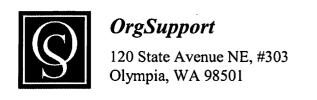
Wiring Instructions:

The Commerce Bank of Washington, 601 Union Street, Suite 3600, Seattle, Washington 98101

ABA/Federal Reserve Routing Number: 125008013 Account Name/Beneficiary: Pacifica Law Group LLP

Account Number: 002051613

Attention: Black Lake Special District / Limited General Obligation bond, 2016 (10135.00001)



Invoice

Date	Invoice #
12/1/2016	1444

Bill To	
Black Lake Special District 120 State Avenue NE, #303	
Olympia, WA 98501	

Description	Qty	Rate	Amount
Contract Services - October Printing B&W Printing Color Stamps Labels Printing Professional Materials - Postcard Mailing Postage	1 346 26 2 1 1		34.60 6.50 0.98 0.05 476.56
		Total	\$3,025.14

Thank you for ordering with Tags Trophies. We really appreciate your business. Your Tags Trophies order #10888 is summarized below and has been forwarded to our staff for processing, billing and shipping.

If you have any questions about order status, please feel free to contact customer service at mike@tagstrophies.com.

Tags Trophies Order #10888 Details:

Order Date: 11/03/2016 03:56pm

Order Total: \$65.28

Purchaser e-mail address: info@blacklakespecialdistrict.org

Billing Address: Craig Ottavelli 120 State Ave NE #303 Olympia, WA 98501

Shipping Method: Olympia, WA Store Pick Up

Shipping Address: Craig Ottavelli 120 State Ave NE #303 Olympia, WA 98501

Day Needed (Month and Day): November

: 20

Order Summary:

-Comments: None

Product	Qty	Price	Subtotal
Curved Glass	1	\$30.00	\$30.00
-Size: 5" x 7" (CE6501) -What you would like engraved: THURSTON FIRST BANK In recognition of your contributions to the Black Lake Special District you are hereby awarded the 2016 Friend of Black Lake awardComments: None			
Curved Glass	1	\$30.00	\$30.00
-Size: 5" x 7" (CE6501) -What you would like engraved: THURSTON COUNTY TREASURER In recognition of your contributions to Black Lake Special District you are hereby awarded the 2016 Friend of Black Lake award.			

Subtotal: \$60.00

Shipping: \$0.00

Tax: \$5.28

Total: \$65.28

Order Questions?

We appreciate your business, and look forward to serving you in the future. If you have any questions, please visit the <u>contact form</u> to email us, or call us at 888.593.3751.

Once again, thank you for your order.

Kind regards,

The team at <u>Tags Trophies</u>

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Resolution #16-09A

A RESOLUTION OF THE BLACK LAKE SPECIAL DISTRICT GOVERNING BOARD PROVIDING EXEMPTIONS TO THE FEE SCHEDULE PURSUANT TO RCW 85.38.

WHEREAS, RCW 84.56.020 provides that the county treasurer must be the receiver and collector of all taxes extended upon the tax rolls of the county; and

WHEREAS, chapter 458-16A WAC and chapter 84.36 RCW provide laws and rules for property tax exemptions; and

WHEREAS, RCW 85.38.145 provides that a special district may fix "rates and charges" payable by owners or occupiers of real estate within the special district; and

WHEREAS, the BLSD "rates and charges" are applied to improvements in water quality and recreation and such improvements enhance the recreational use of Black Lake and increase parcel market value.

NOW THEREFORE IT IS HEREBY RESOLVED:

<u>Section 1</u>. Commencing January 1, 2017, the BLSD Governing Board <u>may will</u> grant a <u>PERCENTAGE</u> reduction in rates and charges to <u>eligible</u> individuals <u>as follows:</u>

- a.) Parcel owner provides proof of enrollment in the Thurston County Property Tax exemption for Senior Citizens, Disabled Persons & 100% Disabled Veterans program of the current assessment year; or
- b.) A with an active exemption of senior/disabled is-present for the parcel in the Thurston GeoData Center data (www.geodata.org); and).
- c.) The parcel owner petitions the BLSD Governing Board in writing (USPS or email) describing the hardships imposed by the "rates and charges" and requesting a partial or full reduction in "rates and charges".

<u>Section 2</u>. The BLSD Governing Board will evaluate hardships to the parcel owner and consider the economic/recreational benefits of the BLSD to the parcel owner and adjust the "rates and charges" accordingly.

<u>Section 3</u>. If relevant statutes relating to collection, exemptions, and special district rates and charges are modified, it is agreed that the above procedures will be modified to be consistent.

	ADOPTED by the BLS	SD Governing Board this	day of	, 2016.
Commission	er	-		
Commission	er	_		
Commission	er	-		
ATTEST:				

Craig Ottavelli